

## Want Ad. Rates.

ONE CENT PER WORD when paid in advance. No Ad. taken for less than TEN CENTS.

NO ADS. TAKEN FOR LESS THAN TWENTY-FIVE CENTS when phoned in or charged at the counter.

FOR BUSINESS CONTRACTS Phone Monroe 1 for the WANT AD. MAN to call.

## Lost and Found.

**LOST BETWEEN MURPHY'S HOTEL** and Chesapeake and Ohio passenger depot, case marked A. E. Snyder, containing one pair rimless glasses. The finder will be suitably rewarded by returning to Mrs. H. A. NIGHTINGALE, 321 Eleventh St.

**LOST SUNDAY AFTERNOON, APRIL 10,** between 523 North Fourth and 204 East Marshall, gold chain bracelet, set with amethysts all around and large amethyst at clasp. Reward if returned to 523 North Fourth, or Phone Madison 7196-1.

**LOST WHITE CAP,** with military buckle, Oakwood car from Twenty-fourth to First and Cary, to 115 South Third. Phone Madison 1155-1.

## Help Wanted, Female.

**YOUNG LADIES AND GIRLS** write or apply to the **WHITELOCK BRANCH**, Twenty-third and Cary Streets, Richmond, Va., in regard to a situation, learning to type, pack cigars, good pay, pleasant surroundings.

## Help Wanted, Male.

**MEN WANTED, FOR RAILWAY** mail, internal revenue, post-office examinations; write for Richmond examination schedule, preparation fee. **FRANKLIN INSTITUTE**, Dept. 492 N. Rochester, N. Y.

**LARGE MANUFACTURING HOUSE** wants young man, about 21, to travel in Virginia, West Virginia and Maryland, state salary expected, references and experience. Apply to **WILLIAMS PRINTING CO.**, 11-13-15 North Fourteenth Street.

**WANTED, A REGISTERED PHARMACEUTIST**, State salary expected, experience and references. Address A 354, care Times-Dispatch.

**WANTED, MOVING PICTURE OPERATOR**, wire price. **BIJOU THEATRE**, North Broadway, Va.

**WANTED, ONE CYLINDER PRESS** feeder and roller job press feeder, experience necessary. Apply to **WILLIAMS PRINTING CO.**, 11-13-15 North Fourteenth Street.

**WANTED, A STEADY MAN, MARRIED** or single, to work on farm. Address J. L. M., care Postmaster, Elmont P. O., Hanover county, Va.

## Professional Help Wanted.

**TEACHERS WANTED FOR FALL** openings, best towns throughout Southern States; pay \$40-\$140. **POSTER TEACHERS' AGENCY**, Atlanta, Ga.

## Situations Wanted, Female.

**LETTERS, COPYING, STENOGRAPHIC** work of all kinds, done by expert stenographer. Apply to **Bank of Commerce and Trusts**, 591 P. Main Street.

## Situations Wanted, Male.

**WANTED, BY A YOUNG MAN**, a clerical position; good education, can furnish references; now employed; good reason for change. Address P 210, care Times-Dispatch.

**WANTED BOOKS TO KEEP FOR** monthly; statements prepared; low rates; expert. Phone Madison 1679 or P. O. Box 325.

## Boatting.

**PRIVATE FAMILY, WITH NO CHILDREN**, would like four gentlemen boarders; all conveniences; references exchanged; terms, \$5 per week. Phone Madison 3715.

**SECOND FLOOR ROOMS, SMALL** boarding-house; reasonable rates. 1903 West Grace Street.

**FURNISHED ROOMS, WITH BOARD**, for gentlemen, 111 South Third Street.

**LARGE, BRIGHT AND ATTRACTIVE** rooms for rent, with or without board. Reasonable rates. References required. 412 North Eighth Street. Phone Madison 7580.

## Rooms for Rent.

**CLEAN, FURNISHED ROOMS, \$2.00** week and up; phone; bath; central. 1101 East Clay Street.

**WHEN YOU COME TO RICHMOND** stop where you can get a clean, comfortable place to stay; central, refined neighborhood; heat, bath, phone free; excellent meals served next door. 1002 East Clay.

**NICE FURNISHED ROOMS, \$2 AND \$3** per week. 16 1-2 North Ninth Street.

**FOR RENT, NICELY FURNISHED** rooms. 718 E. Marshall St.

**514 EAST CLAY, NICELY FURNISHED** rooms; large, small; central; phone.

**CENTRALLY LOCATED FURNISHED** rooms. 807 East Grace Street.

## Real Estate for Sale.

**BEFORE BUYING, SELLING OR RENTING** real estate, consult **W. E. PURCELL, JR., CO.**, 100 N. Eighth St., for best results.

**W. E. PURCELL, JR., CO., REAL ESTATE** and Loans, 100 North Eighth Street.

**FOR SALE, 75 ACRES TAZEWELL** county, Va., blue grass; near county house; one six-room house; new barn and all outbuildings; one hundred bearing apple trees; good college and churches. For further information, write **W. V. HARMAN**, Sixth and Shelby Sts., Bristol, Tenn.

**FOR SALE, "THE OAKS," A FARM** adjoining the town of Louisa, Va., containing 107 acres of land on which the residence was recently burned; beautiful oak grove; a great deal of fruit; all necessary outbuildings still standing. **C. W. DON-SALUD**, Louisa, Va.

**SIX-ROOM FRAME HOUSE, ON** Floyd Avenue, near Lombardy. Price, \$2,000. Address P 739, care Times-Dispatch.

**FARMS AND TIMBER LANDS—MY** new catalogue contains 400 farms and timber lands; best bargains in Virginia. I pay your railroad fare. Write for free catalogue. Address **J. R. ELAM**, Box 77, Charlottesville, Va.

**FOR SALE, WEST END LOTS, NEAR** Boulevard. Phone Madison 1407.

**WRITE US IF YOU WANT TO SELL** or buy farm property. Farm Department, **FOULKE & BAGLEY**, 1104 E. Main St., Richmond, Va.

**MONUMENT AVENUE, \$110 PER** foot; southern exposure; easy terms. **W. V. HARMAN**, 1101 East Clay St., Phone Madison 2093.

**MECHANICVILLE STOCK FARM** for sale; 130 or 350 acres; only five miles from Richmond; as good a farm as there is in this section; nicely equipped; good buildings; woven wire fences; your price; mine. Owner, **W. J. STRAIN**, R. F. D. 1, city.

## Real Estate for Rent.

**FOR RENT, SEVEN-ROOM HOUSE,** near Chalmers Park. Apply 315 N. Thirty-sixth Street.

**FOR RENT, MY DENTAL OFFICE,** with equipment, No. 16 Franklin St., Petersburg, Va.; a good opportunity for a good man. **L. T. FUGA**.

**FOR RENT, NICE HOUSE, WITH** seven rooms; seven acres of land; large, shady lawn; good water; at station on R. F. and P. R. near Glen Allen; possession May 1. Write **W. A. CHRISTIAN**, Glen Allen, Phone No. 3.

**DAIRY AND POULTRY FARM FOR** rent; also a farm for general purposes, for sale. Address **OWNERS**, Dumbarton, Va.

**WANTED TO LEASE PAYING HOTEL** proposition. Address C 634, care Times-Dispatch.

**OCEAN VIEW, VA., NINE-ROOM** completely furnished cottage, on water front. Address Box 1, Ocean View.

**FOR RENT, COMPLETELY FURNISHED** suburban cottage, eight rooms and bath, electric lights, telephone, piano—from May 1st until October 1st. Rent \$5 per month. References required. For inspection and particulars address B 592, care Times-Dispatch.

## Real Estate Wanted.

**MONEY TO LOAN—I WILL LOAN YOU** the money to buy a lot and build you a house, only charge you \$1 on a hundred, with 1 per cent. simple interest, giving you seven and one-half years' time to pay loan back. This you can arrange to pay every three, six or twelve months, with nothing to pay all at any time and stop interest. Call No. 1201 East Main Street, Richmond, Va. **N. P. HARRIS**, Mgr.

**WANTED BY INVESTOR, TRACT OF** several hundred acres on James River; east of Richmond. Address E 587, care Times-Dispatch.

**WANTED, QUICK, RICHMOND** property, about 100 acres, improved farm in Chesterfield county. What have you? **W. H. BOWE**, 401 East Franklin Street, Richmond.

## Notices.

**BARBERS, SHEARS, CLIPPERS,** ground and sharpened satisfactorily. **WICKERSTAFF**, 1811 E. Main.

**USE RHUSTRINE FOR POISON** A.C. At all drugists.

**CREELEY SHIRT CO., INC., 715 EAST** Main Street, makers of fine shirts, underwear and pajamas to order. We have all the new shirtings, best Scotch, English and American weaves.

**CRAB PARK OPENS MONDAY, APRIL** 11th. Fresh hard shell crabs every day. **HOTEL VINCENNES**.

**ACUTE AND CHRONIC DISEASES** respond readily to magnetic and mental science treatment. One treatment demonstrates its efficacy. **MENTAL SCIENTISTS**, 1101 East Clay Street, Richmond, Va. Phone Madison 2595.

**LAWN MOWERS SHARPENED** and repaired by the man who knows how. **BICKERSTAFF**, 1811 E. Main.

**WANTED, THE PUBLIC TO KNOW** that **Jahne Bros., Jewelers**, 912 E. Main Street, buy, sell, exchange and remount diamonds in the latest styles. Old gold and silver in exchange.

**A TABLE AND MEDICAL WATER** without peer—five gallons for 25c. delivered—Holly Springs, Lutha Water. Phone Madison 6232 and 5621.

**WE WANT THE WAGE-EARNER** as general agent for all the **NATIONAL BANK OF RICHMOND** bank. We want to assist him to acquire the habit of saving. If you are a depositor, come to us today. Three per cent. interest paid in savings department. Banking house No. 1104 East Main Street. Dispatch.

## For Sale.

**BICKERSTAFF'S BUSINESS BICYCLES** guaranteed; kept in repair free. 1811 E. Main.

**FOR SALE, WAGONS AND BUGGIES** to suit you; special bargains in runabouts and traps, at **RICHARDSON BROS.**, 615 Brook Avenue.

**WAGONS AND BUGGIES OF** every description for every use. Call and be convinced. Lowest prices and best terms. **A. MEYER'S SONS**, 731 East Cary and 129 South Eighth.

**ONE TOP BUGGY, \$30; ONE TOP BUGGY,** rubber tires, \$40; one phaeton, rubber tires, \$40. Several good bargains in second-hand wagons. See us at once. **A. MEYER'S SONS**, 731 East Cary and 129 South Eighth.

**AUTOMOBILE FOR SALE—HOLSMAN** high wheel, solid tires, four-passenger; new; has not run fifty miles leaving State; no use for car; sacrificed for cash. Call for price. First certified check for \$300 takes it. Fully equipped with top and lamps. Address **J. McPHAIL**, R. F. D. 3, Richmond, Va.

**FOR SALE, DAHLIA ROOTS, 25 CENTS** a dozen; gladioli, 15 cents a dozen; chrysanthemums, 5 cents a large clump. 1211 North Fifth Street.

**FOR SALE—FOR LACK OF ROOM I** will sell the best of my top buggies, surreys, runabouts, farm and grocery wagons and trucks at rock bottom prices. A full and up-to-date line to pick from. The Parker buggies, made by the Parker Manufacturing Company. If you want to buy any kind of vehicle cheap, don't fail to attend this sale. I need the room for the new stock. **W. H. HARMAN**, 11-12-15 North Eleventh Street.

**FOR SALE, 100 SHARES OF NPKLY** Compress stock, at \$1.10 per share. Address **MAX T. PAYNE**, Greensboro, N. C.

**STORE FOR SALE—GREEN AND DRY** goods; also pastries and confectioneries combined; good stand and good cash trade. Address D 667, care Times-Dispatch.

## Wanted.

**WANTED TO BUY FOR CASH, HOUSE** hold goods in any quantity. Phone Madison 2551.

**WANTED, A GOOD SECOND-HAND** Corlies engine; give full particulars. Address **D. FISH**, High Point, N. C.

**WANTED TO BORROW \$2,000 FOR** three years; security, 600-acre improved farm, Piedmont section. Address **B 630**, care Times-Dispatch.

**WANTED TO COMMUNICATE WITH** person or persons who makes a business of selling county patent rights; give references. **SHREVEPORT WORKS**, Shreveport, La.

**Coal and Wood.**

**QUALITY AND QUANTITY ARE** guaranteed from us. We have oak, pine or slab wood, and our prices are right. We please everybody. Phone Madison 6813. **NORTH CAROLINA WOOD AND COAL CO.**, 327 Brook Avenue.

**\$1.50 BUYS ONE-HALF CORD** prepared pine kindling wood. Why pay \$2.50 when you can get the same from this place? **W. H. HARMAN**, 11-12-15 North Eleventh Street.

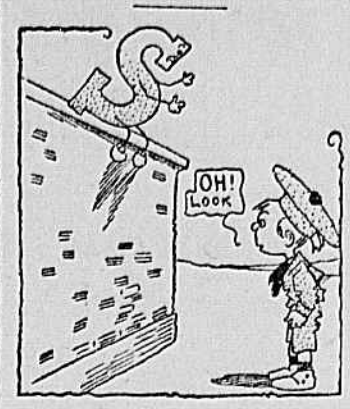
**LONG'S WOOD BURNS GOOD,** because it has been kept in large racks, which protect it from weather. It makes a specialty of oak and pine and the famous slabs for spring cooking. Phone Madison 189.

**KILN DRIED KINSLAND WOOD, \$1.75** per cord. **W. H. HARMAN**, 11-12-15 North Eleventh Street.

**A NICE LOT OF COLLIE PUPPIES** at Mechanicsville Farm, W. J. STRAIN, R. F. D. 1, city.

**Poultry—Pet and Live Stock.**

## DAILY PUZZLES



What bird? ANSWER TO YESTERDAY'S PUZZLE Vanderbill.

## Business Opportunities.

**MONEY LOANED TO INVESTORS TO** obtain good ideas. **JOHN WEDDERBURN**, Capitalist, Brookland, D. C.

**CLAIMS AND ACCOUNTS COLLECTED** anywhere. **FIDELITY CREDIT CO.**, 1101 East Clay Street, Richmond, Va. Phone Madison 2999.

**WANTED TO CONTRACT FOR THE** outfitting of half million or more feet pine lumber, located ninety miles south of Richmond, near railroad. Address E 634, care Times-Dispatch.

**BUSINESS MEN BUY GOOD BICYCLE** tires; punctures repaired free. **BICKERSTAFF**, 1811 E. Main.

## Personals.

**I MAKE A SPECIALTY OF REPAIRING** anything others cannot or won't do. **BICKERSTAFF**, 1811 E. Main.

**HUMAN HAIR BOUGHT AND SOLD** at HUGHES' 209 North Third.

**HARRY MEET ME AT THE LUBIN** Tuesday sure. Watch for Professor Neumann's great blindfold drive. **MADAM**.

**RICHMOND REFINING COMPANY,** 1109 East Cary Street, City Contractors. Dead animals removed at once. Phone Monroe 3027. Buyers of tail and bones.

**CHRYSANTHEMUM PLANTS—25c** dahlias, 25c dozen; prepared soil and all garden plants. **M. A. WHITTY**, phone Madison 2389-9.

## Shoe Repairing.

**75c. HALF-SOLE MEN'S SHOES; LA-** dial \$60. Every pair sewed. Best leather. **DREW'S ELECTRIC SHOE FACTORY**, 716 East Main. Phone Monroe 2667. Will send for shoes and return.

**RUB IT OUT.** WHEREVER ACHE OR PAIN IS LOCATED—stiffness and soreness of muscles or joints—rub in **Prayer's Great Nerve and Bone Liniment**, and the pain disappears; the greatest all-round liniment in use for man and beast; try it—don't suffer—here is the right help; 25c bottles, at drugists.

**PANAMA HATTERS.** MEN'S PANAMA AND STRAW HATS cleaned, bleached, blocked, retinted; silk, stiff and soft hats cleaned and retrimmed; latest styles. **AMERICAN HAT CO.**, Basement, 404 E. Main.

## Slip Covers.

**WE CUT AND MAKE SLIP COVERS.** We have a nice line of coverings on hand to select from. Prompt attention, and satisfaction guaranteed. **JACOB UMLAUF**, Phone 3292.

## Sealed Proposals.

**Sealed Proposals, Box 1, 1910.** BIDS FOR COAL—BIDS WILL BE RECEIVED at Western State Hospital for three thousand tons of run of mine coal, to be delivered to the hospital of B. T. W., and to run not less than 40 per cent. lump, delivered in Hospital coal shed, on Chesapeake and Ohio Railroad. **C. MILLER**, Steward.

**THE REGULAR ANNUAL MEETING** of the members of the Mutual Insurance Society of Virginia will be held Monday, April 18, 1910, at 1 o'clock P. M., at the company's office. **EDWARD T. MILLER**, Principal Agent.

**THE REGULAR ANNUAL MEETING** of the stockholders of the Albemarle Paper Manufacturing Company will be held in the directors' room of the First National Bank, Richmond, Va., on THURSDAY, APRIL 14, 1910, at 11 o'clock A. M. **ARTHUR F. ROBERTSON**, Secretary and Treasurer.

**Richmond, Va., March 31, 1910.** A SPECIAL MEETING OF THE stockholders of the Richmond Industrial Development Company will be held at the office of Messrs. John L. Williams & Sons, Richmond, Va., on Monday, April 11, at 12:30 P. M. The object of the meeting is the property of the company. **T. F. GREEN**, Secretary.

**Richmond, Va., March 14, 1910.** THE ANNUAL MEETING OF STOCKHOLDERS of Commonwealth Coal Corporation will be held at the office of the stockholders of the Albemarle Paper Manufacturing Company, Richmond, Va., on TUESDAY, APRIL 12, 1910, at 11 o'clock A. M. **E. T. D. MYERS, JR.**, Secretary.

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## Meetings.

The Chesapeake and Ohio Ry. Co. NOTICE OF SPECIAL STOCKHOLDERS' MEETING—Notice is hereby given that a special meeting of the stockholders of the Chesapeake and Ohio Railway Company has been called by the board of directors of said company, to be held at the principal office of the company, in the city of Richmond, Va., on the 28TH DAY OF APRIL, 1910, at 12 o'clock noon, to consider and act on the following propositions:

(a) To consent to, approve and authorize an increase of the authorized common capital stock of the company by the addition thereto of stock in the par amount of \$35,729,700, to be divided into shares of the par value of \$100 each, so as to make the total authorized par amount of such common capital stock \$100,000,000, consisting of 1,000,000 shares of the par value of \$100 each;

(b) To authorize the creation of an issue of convertible bonds of the company, to be known as four and one-half per cent. twenty-year convertible gold bonds, to be limited to a principal amount of \$35,729,700 at any one time outstanding, such bonds to be issued, from time to time, either as coupon bonds or as bonds payable in full, and to be convertible into shares of the common stock of the company, at the option of the holder, at any time, after the maturity of the bonds, and as may be provided in any trust indenture approved by said board under which such bonds and such indenture to contain such provisions as to conversion, redemption, maturity and otherwise as said board may determine, and such indenture to contain appropriate provision to the end that the company shall have the right to issue additional mortgage on the line of railroad owned by it at the time of such indenture or upon any part thereof, without the consent of the holder of such bonds, and the provision in such additional mortgage that all such bonds then outstanding, unpaid and unconverted, shall be deemed to be secured by the same mortgage as the bonds then outstanding, unpaid and unconverted, under such additional mortgage and secured thereby, nor (2) in the life of the conversion privilege, issue any stock entitled to preference or priority over its common stock;

(c) To ratify and confirm such action theretofore taken or authorized by said board, and to authorize the stockholders of the company to take such action of the stockholders as may be submitted to the meeting;

(d) To transact such other business as may properly be brought before the meeting.

The stock transfer books of the company will be closed for said meeting on the 5th day of April, 1910, at 3 o'clock P. M., and will be open for the receipt of stock on the 6th day of April, 1910, at 10 o'clock A. M. Dated, Richmond, Va., March 25, 1910.

By order of the Board of Directors. **FRANK TRUMBULL**, Chairman. **GEO. W. STEVENSON**, President. **JAS. STEWART MACKIE**, Secretary.

**THE ANNUAL MEETING OF THE** members of the Mutual Insurance Society of Virginia will be held Monday, April 18, 1910, at 1 o'clock P. M., at the company's office. **EDWARD T. MILLER**, Principal Agent.

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